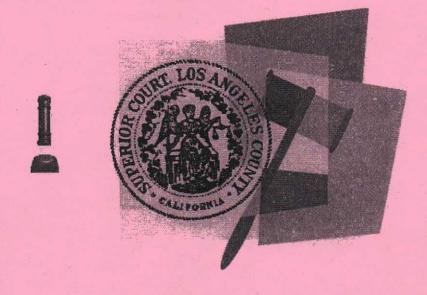


COURT REPORTER SERVICES

Presents Misdemeanor Appeals Rule 8.144



Rule 8.144 California Rules of Court

- 8.144 does not apply when a single reporter reported a trial
- 8.144 does not apply if multiple reporters reported only pretrial, verdict, or post-verdict proceedings
- Prepare a daily index for each day that has the following proceedings: witnesses, exhibits, and/or sealed proceedings
- Daily index must include date of proceedings and volume number at the top
- Daily index must include an alphabetical and chronological listing of witnesses, where exhibits were marked for identification, admitted, or refused, and a listing of any sealed proceedings
- Prepare a "No/None" index if there are no witnesses, exhibits, or sealed proceedings, listing all dates and volume numbers of proceedings on appeal at the top
- Only one "No/None" index per appeal and only the primary prepares
- Multiple days may be bound in one volume, but each volume must not exceed 300 sheets nor be less than 25 pages
- Each volume's title page must indicate the date or dates of proceedings contained in the volume, volume number, exact pagination, and the name of each reporter who has pages included in the volume
- Volume 1 contains title page, indices, and certificates only and is bound separately. Volume 1 can be less than 25 pages

BLOCK NUMBERING CHART

• '	1 st k	pretr	ial	date	е
-----	--------	-------	-----	------	---

2nd pretrial date

3rd pretrial date

(etc.)

Day 1 - trial

Day 2 - trial

· Day 3 - trial

Day 4 -- trial

Day 5 – trial

Day 6 – trial

Day 7 - trial

Day 8 – trial

Day 9 - trial

Day 10 – trial

Day 11 – trial

Day 12 – trial

Day 14 – trial

Day 15 – trial

(etc.)

A-1 through A-*

B-1 through B-*

C-1 through C-*

1 - 300

301 - 600

601 - 900

901 - 1200

1201 - 1500

1501 - 1800

1801 - 2100

2101 - 2400

2401 - 2700

2701 - 3000

3001 - 3300

3301 - 3600

3901 - 4200

4201 -- 4500

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
2	FOR THE COUNTY OF LOS ANGELES	
3	DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE	
4		
5	THE PEOPLE OF THE STATE OF CALIFORNIA,	
6	PLAINTIFF,	
7	VS.) NO. A123456	
8	JOHN DOE,	
9	DEFENDANT.)	
10)	
11	REPORTERS' TRANSCRIPT OF PROCEEDINGS	
12		
	TITLE, INDICES AND CERTIFICATES	
13		
14	APPEARANCES:	
15	FOR THE PLAINTIFF: STEVE COOLEY, DISTRICT ATTORNEY BY: RANDY ATTORNEY, DEPUTY	
16	18000 FOLTZ CRIMINAL JUSTICE CENT 210 WEST TEMPLE STREET, 18TH FLOO	
17	LOS ANGELES, CALIFORNIA 90012	
18	FOR THE DEFENDANT: MICHAEL P. JUDGE, PUBLIC DEFENDER BY: JANE ATTORNEY, DEPUTY	
19	19-513 FOLTZ CRIMINAL JUSTICE CEN 210 WEST TEMPLE STREET	TER
20	LOS ANGELES, CALIFORNIA 90012	
21		
22		
23		
24		
25		
26	VOLUME 1 OF 3 ROSIE REPORTER, CSR #00000	
	OFFICIAL REPORTER	
27		
28		

1	SUPERIOR COU	RT OF THE STATE OF CALIFORNIA
2	FOR TH	E COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 100	HON. JOHN SMITH, JUDGE
4		
5	THE PEOPLE OF THE STATE	OF CALIFORNIA,)
6		PLAINTIFF,
7	vs.) NO. A123456
8	JOHN DOE,	
9		DEFENDANT.
10)
11	REPORTER'S	TRANSCRIPT OF PROCEEDINGS
12	JANUAR'	Y 2, 3, AND 4, 2009
13		
14	APPEARANCES:	
15	FOR THE PLAINTIFF:	STEVE COOLEY, DISTRICT ATTORNEY
16		BY: RANDY ATTORNEY, DEPUTY 18000 FOLTZ CRIMINAL JUSTICE CENTER
17		210 WEST TEMPLE STREET, 18TH FLOOR LOS ANGELES, CALIFORNIA 90012
18	FOR THE DEFENDANT:	MICHAEL P. JUDGE, PUBLIC DEFENDER
19		BY: JANE ATTORNEY, DEPUTY 19-513 FOLTZ CRIMINAL JUSTICE CENTER
20		210 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012
21		
22		
23		
24		
25		
26	VOLUME 2 OF 3	ROSIE REPORTER, CSR #00000
27	PAGES A-1 THROUGH A-4 PAGES B-1 THROUGH B-10	OFFICIAL REPORTER
28	PAGES 1 THROUGH 175-300	
- 1		

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE
4	
5	THE PEOPLE OF THE STATE OF CALIFORNIA,)
6	PLAINTIFF,)
7	VS.) NO. A123456
8	JOHN DOE,
9	DEFENDANT.
10	· · · · · · · · · · · · · · · · · · ·
11	REPORTERS' TRANSCRIPT OF PROCEEDINGS
12	JANUARY 5 AND 6, 2009
13	
14	APPEARANCES:
15	FOR THE PLAINTIFF: STEVE COOLEY, DISTRICT ATTORNEY BY: RANDY ATTORNEY, DEPUTY
16	18000 FOLTZ CRIMINAL JUSTICE CENTER 210 WEST TEMPLE STREET, 18TH FLOOR
17	LOS ANGELES, CALIFORNIA 90012
18	FOR THE DEFENDANT: MICHAEL P. JUDGE, PUBLIC DEFENDER BY: JANE ATTORNEY, DEPUTY
19	19-513 FOLTZ CRIMINAL JUSTICE CENTER 210 WEST TEMPLE STREET
20	LOS ANGELES, CALIFORNIA 90012
21	
22	
23	
24	
25	
26	VOLUME 3 OF 3 ROSIE REPORTER, CSR #00000 PAGES 301 THROUGH 450-600 DENNIS REPORTER, CSR #00001
27	PAGES 601 THROUGH 675-900 OFFICIAL REPORTERS
28	

ELEMENTS OF TITLE PAGE

LOS ANGELES SUPERIOR COURT

BIRD CAGE, CORRECT CASE NUMBER

REPORTER'S(S') TRANSCRIPT OF PROCEEDINGS

ALL DATES INCLUDED IN VOLUME

PLAINTIFF'S/PEOPLE'S ATTORNEY/
DEFENSE ATTORNEY AND ADDRESSES

VOLUME NUMBER AND PAGE NUMBERS

ALL REPORTERS, CSR NUMBERS, IN VOLUME

P.

- II)= 2°

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE
4	
5	THE PEOPLE OF THE STATE OF CALIFORNIA,)
6	PLAINTIFF,)
7	VS.) NO. A123456
8	JOHN DOE,
9	DEFENDANT.)
10	
11	REPORTER'S TRANSCRIPT OF PROCEEDINGS
12	SEALED PROCEEDINGS - MARSDEN MOTION
13	JANUARY 5, 2009 - PAGES 320 THROUGH 324
14	APPEARANCES:
15	FOR THE PLAINTIFF: STEVE COOLEY, DISTRICT ATTORNEY BY: RANDY ATTORNEY, DEPUTY
16	18000 FOLTZ CRIMINAL JUSTICE CENTER 210 WEST TEMPLE STREET, 18TH FLOOR
17	LOS ANGELES, CALIFORNIA 90012
18	FOR THE DEFENDANT: MICHAEL P. JUDGE, PUBLIC DEFENDER BY: JANE ATTORNEY, DEPUTY
19	19-513 FOLTZ CRIMINAL JUSTICE CENTER 210 WEST TEMPLE STREET
20	LOS ANGELES, CALIFORNIA 90012
21	CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT COURT ORDER
22	
23	
24	
25	
26	ROSIE REPORTER, CSR #00000 OFFICIAL REPORTERS
27	
28	[[[[[[[[[[[[[[[[[[[

1 MARSDEN HEARING BLURBS 2 THE COURT: I WILL ASK THE DISTRICT ATTORNEY TO 3 4 LEAVE THE COURTROOM WHILE THE DEFENDANT MAKES A MARSDEN 5 MOTION. 6 7 (THE DISTRICT ATTORNEY EXITED 8 THE COURTROOM, AND THE 9 PROCEEDINGS RESUMED AS FOLLOWS:) 10 THE MARSDEN HEARING, PAGES 11 ^ ^ THROUGH ^ ^, HAS BEEN PREPARED 12 UNDER SEPARATE COVER BY ORDER 13 OF THE COURT; SAID TRANSCRIPT HAS 14 BEEN LODGED WITH THE CLERK 15 IN A SEALED ENVELOPE MARKED 16 CONFIDENTIAL - MAY NOT BE 17 EXAMINED WITHOUT A COURT ORDER.) 18 19 (NOTE: THE MARSDEN HEARING WILL NOT BE INCLUDED IN THE 20 TRANSCRIPT. IT MUST BE BOUND SEPARATELY.) 21 22 (NOTE: AT THE CONCLUSION OF THE HEARING THIS BLURB 23 STARTS A NEW PAGE AND BEGINS ON LINE 1.) 24 25 (THE DISTRICT ATTORNEY RETURNED 26 TO THE COURTROOM, AND THE 27 PROCEEDINGS RESUMED AS FOLLOWS:) 28

1 IN-CAMERA BLURBS 2 THE COURT: I WILL GO INTO CHAMBERS WITH THE 3 4 CUSTODIAN OF RECORDS, EXAMINE THE DOCUMENTS AND 5 DETERMINE IF THERE IS ANY EVIDENTIARY VALUE RELATING TO THIS CASE. 7 8 (THE IN-CAMERA HEARING, PAGES ^ ^ THROUGH ^ ^, HAS BEEN PREPARED 9 10 UNDER SEPARATE COVER BY ORDER 11 OF THE COURT; SAID TRANSCRIPT HAS BEEN LODGED WITH THE CLERK 12 IN A SEALED ENVELOPE MARKED 13 CONFIDENTIAL - MAY NOT BE 14 EXAMINED WITHOUT A COURT ORDER.) 15 16 (THIS BLURB STARTS ON A NEW PAGE AT LINE 1) 17 18 (IN-CAMERA PROCEEDINGS COMMENCED IN 19 20 CHAMBERS WITH THE FOLLOWING PERSONS PRESENT: ^ ^.) 21 22 (THE IN-CAMERA PROCEEDINGS WILL NOT BE INCLUDED IN THE 23 TRANSCRIPT. IT MUST BE BOUND AND SEALED SEPARATELY.) 24 25 (INCLUDE THIS BLURB AT END OF HEARING.) 26 27 (END OF IN-CAMERA PROCEEDINGS) 28

(THE PROCEEDINGS IN OPEN COURT SHOULD BEGIN ON A NEW PAGE AT LINE 1 WITH A DATE LINE, IF NECESSARY OR --) (THE PROCEEDINGS WERE RESUMED IN OPEN COURT AS FOLLOWS:)

	MAY 15, 200	7: VOLUME	2	
			-	
	CHRONOLOGICAL IN	DEX OF WI	TNESSES	
PEOPLE'S	DIREC	T CROSS	REDIRECT	RECRO
WHITE, EVERETT	325	350	395	399
BROWN, DEON	403	3 404	406	406
LANGE, MICHAEL	40	7 436	452	
STONE, SHAWN	453	3 461		
DEFENSE	DIREC	T CROSS	REDIRECT	RECRO
KENNEDY, BRIAN	472	2 484		
	ALPHABETICAL IN	EX OF WI	INESSES	
WITNESS	DIREC	CT CROSS	REDIRECT	RECRO
BROWN, DEON	40:	3 404	406	406
KENNEDY, BRIAN	472	2 484		
LANGE, MICHAEL	40	7 436	452	
STONE, SHAWN	45.	3 461		
WHITE, EVERETT	32	350	395	399
	A DECEMBER OF THE PROPERTY OF			

		EXHIBI	TS	
	ма	Y 15, 2007;	VOLUME 2	
PEOPLE'S		FOR I.D.	IN EVD.	WITHDRAWN OR REJECTED
1 SIX-P	ACK PHOTOS	346	601	
2 MINUT	E ORDER FOR	417		601
CAS	E A123456			
3 MAP		506	601	
DEFENSE		FOR I.D.	IN EVD.	WITHDRAWN OR REJECTE
A PHOTO	GRAPHS	438	742	
B PHOTO	GRAPHS	439	742	
				AT T

0	1	
	2	MASTER INDEX
	3	
	4	JANUARY 5, 6, 7, 2007; VOLUME 2
	5	
	6	CHRONOLOGICAL AND ALPHABETICAL INDEX OF WITNESSES
	7	
	8	NONE
	9	
	10	
	11	
	12	EXHIBITS
_	13	
0	14	NONE OFFERED
	15	
	16	
	17	
	18	
	19	
	20	
	21	
	22	
	23	
	24	[전경기본 - 1] - 1 1 1 1 1 1 1 1 1 1 1 1 1 1
0	25	
	26	[설명 : 10]] - 기업에 의 전에는 항공기가 있다는 이 시간 (Fig. 1) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
	27	그리는 경기를 가게 되고 살아왔다. 없는 사람들이 그리고 그는 것이다. 그리다 그
	28	
	25	

1			MASTER	INDE	<u>x</u>	
2						
3			MAY 15, 2007;	VOLUME	2	
4						
5	2	CHRONOLOGICAL	AND ALPHABETI	CAL IND	EX OF WIIN	ESSES
6						
7	PEOPLE		DIRECT	CROSS	REDIRECT	RECROSS
8	WHITE,	EVERETT	325	350	395	399
9						
10						
11						
12			EXHIBI:	<u>rs</u>		
13						
14			(NONE OFF	ERED)		
15						
16						
 17						
18						
19						
20						
21						
22						
23						
24						
25			*			
26						
27	1 - 1 1					
28						

 1 2	MAS	TER	INDE	X	
3	MAY	15, 2007;	VOLUME	2	
	GUDANAT AG				
5	CHRONOLOG	ICAL INDE	OF WI	INESSES	
6					
7	PEOPLE'S			REDIRECT	
8	WHITE, EVERETT	325	350	395	399
9	BROWN, DEON	403	404	406	406
10	LANGE, MICHAEL	407	436	452	
11	STONE, SHAWN	453	461	· ·	
12					
13	DEFENSE	DIRECT	CROSS	REDIRECT	RECROSS
14	KENNEDY, BRIAN	472	484		
15					
16					
16	ALPHABETI	CAL INDEX	OF WIT	NESSES	
17	ALPHABETI	CAL INDEX	OF WIT	NESSES	
	ALPHABETI WITNESS			NESSES REDIRECT	RECROSS
17 18		DIRECT	CROSS		
17 18 19	WITNESS	DIRECT 403	CROSS	REDIRECT	
17 18 19 20	WITNESS BROWN, DEON	DIRECT 403	CROSS 404	REDIRECT	
17 18 19 20 21	WITNESS BROWN, DEON KENNEDY, BRIAN	DIRECT 403 472	CROSS 404 484	REDIRECT	
17 18 19 20 21	WITNESS BROWN, DEON KENNEDY, BRIAN LANGE, MICHAEL STONE, SHAWN	DIRECT 403 472 407	CROSS 404 484 436	REDIRECT	
17 18 19 20 21 22	WITNESS BROWN, DEON KENNEDY, BRIAN LANGE, MICHAEL	DIRECT 403 472 407 453	CROSS 404 484 436 461	REDIRECT 406 452	406
17 18 19 20 21 22 23 24 25	WITNESS BROWN, DEON KENNEDY, BRIAN LANGE, MICHAEL STONE, SHAWN WHITE, EVERETT	DIRECT 403 472 407 453	CROSS 404 484 436 461	REDIRECT 406 452 395	399
17 18 19 20 21 22 23 24	WITNESS BROWN, DEON KENNEDY, BRIAN LANGE, MICHAEL STONE, SHAWN	DIRECT 403 472 407 453	CROSS 404 484 436 461	REDIRECT 406 452	399

1 3 201			
1	MASTER INDEX		
2	JUNE 10, 2006; VOLUME 2		
3	CHRONOLOGICAL INDEX OF WITNESSES		
4		PAGE	VOL.
5	ALEXIS GARCIA, CALLED BY THE PEOPLE DIRECT EXAMINATION BY MR. MOORE	60	2
6	MICHAEL DELGADO, CALLED BY THE PEOPLE [OUT OF	OPPER	
7	DIRECT EXAMINATION BY MR. MOORE CROSS-EXAMINATION BY MR. STAMBLER	85 105	2
8	REDIRECT EXAMINATION BY MR. MOORE	115	2
9	ALEXIS GARCIA, CALLED BY THE PEOPLE [RESUMED]		
10	DIRECT EXAMINATION (RESUMED) BY MR. MOORE CROSS-EXAMINATION BY MR. STAMBLER	124	2
11	REDIRECT EXAMINATION BY MR. MOORE RECROSS-EXAMINATION BY MR. STAMBLER	141 146	
12			
13	ALPHABETICAL INDEX OF WITNESSES		
14		PAGE	VOL.
15	DELGADO, MICHAEL, CALLED BY THE PEOPLE [OUT OF	ORDER	
16	DIRECT EXAMINATION BY MR. MOORE CROSS-EXAMINATION BY MR. STAMBLER REDIRECT EXAMINATION BY MR. MOORE	85 105 115	2
17	W. Commission of the Commissio	117	۵
18	GARCIA, ALEXIS, CALLED BY THE PEOPLE DIRECT EXAMINATION BY MR. MOORE	60	2
19	GARCIA, ALEXIS, CALLED BY THE PEOPLE [RESUMED]	100	200
20	DIRECT EXAMINATION (RESUMED) BY MR. MOORE CROSS-EXAMINATION BY MR. STAMBLER	122 124	
	REDIRECT EXAMINATION BY MR. MOORE	141	2
21	RECROSS-EXAMINATION BY MR. STAMBLER	146	2
22			
23	EXHIBITS		
24	PEOPLE'S EXHIBITS		
25	MARKED FOR IDENTIFICATION, PEOPLE'S EXHIBIT 1, PHOTOGRAPH	49	2
26		يحد ممن	
27	MARKED FOR IDENTIFICATION, PEOPLE'S EXHIBIT 2, PHOTOGRAPH	62	2
28			

ELEMENTS OF AN INDEX

NEVER PAGE-NUMBER AN INDEX

TITLE (MASTER INDEX)

VOLUME AND DATE OF INDEX

CHRONOLOGICAL INDEX OF WITNESSES

ALPHABETICAL INDEX OF WITNESSES

EXHIBITS:

MARKED IN EVIDENCE REFUSED OR WITHDRAWN

SEALED PROCEEDINGS, IF ANY

	1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
)	2	COUNTY OF LOS ANGELES
	3	DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE
	4	
	5	THE PEOPLE OF THE STATE OF CALIFORNIA,) NO. A123456
	6	PLAINTIFF,
	7	VS. PEPORTER'S CERTIFICATE
	8	JOHN DOE,
	9	DEFENDANT.)
	10)
	11	
	12	
	13	I, ROSIE REPORTER, CSR #0000, OFFICIAL REPORTER
	14	OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE
	15	COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT I DID CORRECTLY
	16	REPORT THE PROCEEDINGS CONTAINED HEREIN AND THAT THE
	17	FOREGOING PAGES, 1 THROUGH 50-300; 301 THROUGH 400-600; 601
	18	THROUGH 650-900, COMPRISE A FULL, TRUE, AND CORRECT
	19	TRANSCRIPT OF THE PROCEEDINGS AND TESTIMONY TAKEN IN THE
	20	MATTER OF THE ABOVE-ENTITLED CAUSE ON MAY 1, 2, 3, 2007.
	21	
	22	DATED THIS 22ND DAY OF SEPTEMBER, 2007.
	23	
	24	
	25	
	26	
	27	ROSIE REPORTER, OFFICIAL REPORTER
		DACTE DEDAUTED AFFICIAL DEDAUTED

DATED ON THIS _	DAY OF	_, 20
Autograph, please*	Rosie Repo	rter
R	OSIE REPORTER. C	SR #98765

*Original and every copy!

ELEMENTS OF A CERTIFICATE

NEVER PAGE-NUMBER A CERTIFICATE

CORRECT CAPTION, CORRECT CASE NUMBER

NO LONGER NECESSARY:

STATE OF CALIFORNIA

) SS.

LOS ANGELES COUNTY

INCLUDE ALL DATES FOR WHICH YOU ARE RESPONSIBLE [YOUR PORTION(S) OF TRANSCRIPT]

INCLUDE ALL PAGE-NUMBER BLOCKS OF YOUR PORTION(S) INCLUDING THE BRIDGE NUMBERS.

SIGN ORIGINAL AND <u>EACH AND EVERY COPY</u> OF YOUR CERTIFICATE.

1	THE COURT: MADAM CLERK, PLEASE CALL SIX MORE NAMES.
2	THE CLERK: JAN SMITH. LAST NAME, S-M-I-T-H, NUMBER
3	5712.
4	[PROSPECTIVE JUROR NO. 2752].
5	EVELYN WONG, W-O-N-G, NUMBER 5157.
6	JUAN URIBE, U-R-I-B-E, NUMBER 7796.
7	DANIEL PACK, P-A-C-K, NUMBER 0599.
8	NORMA MEDER, M-E-D-E-R, NUMBER 1202.
9	THE COURT: PROSPECTIVE JUROR SMITH, WILL YOU PLEASE
10	ANSWER THE POSTED QUESTIONS.
11	PROSPECTIVE JUROR SMITH: MY NAME IS JAN SMITH. I LIVE
12	IN LOS ANGELES. I'M MARRIED. I'M A HOMEMAKER. I HAVE TWO
13	MINOR CHILDREN. AND I HAVE NO PRIOR JURY EXPERIENCE.
14	THE COURT: [PROSPECTIVE JUROR NO. 2752], WOULD YOU
15	PLEASE ANSWER THE POSTED QUESTIONS.
16	PROSPECTIVE JUROR [2752]: MY NAME IS [PROSPECTIVE
17	JUROR NO. 2752]. I LIVE IN LOS ANGELES. I'M SINGLE. I'M AN
18	ACCOUNTANT. I HAVE NO PRIOR JUROR EXPERIENCE.
19	THE COURT: ALL RIGHT. LADIES AND GENTLEMEN, WE WILL
20	TAKE OUR NOON RECESS.
21	
22	(THE LUNCH RECESS WAS TAKEN AT
23	12:00 P.M. UNTIL 1:30 P.M. OF THE
24	SAME DAY.)
25	
26	
27	
28	

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE
4	
5	PEOPLE OF THE STATE OF CALIFORNIA,
6	PLAINTIFF,
7	VS.) NO. A123456
8	JOHN DOE, REPORTER'S CERTIFICATE
9	DEFENDANT.
10	
11	I, BARBARA W. REED, OFFICIAL REPORTER OF THE
12	SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE
13	COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT I DID
14	CORRECTLY REPORT THE PROCEEDINGS CONTAINED HEREIN AND
15	THAT THE FOREGOING PAGES, 1 THROUGH 50-300; 301
16	THROUGH 400-600; 601 THROUGH 650-900, COMPRISE A FULL,
17	TRUE AND CORRECT TRANSCRIPT OF THE PROCEEDINGS AND
18	TESTIMONY TAKEN IN THE ABOVE-ENTITLED MATTER ON
19	MAY 1, 2, 3, 2007.
20	THIS TRANSCRIPT WAS PREPARED IN COMPLIANCE
21	WITH 237(A)(2) OF THE CODE OF CIVIL PROCEDURE.
22	
23	DATED THIS 22ND DAY OF SEPTEMBER, 2007.
24	
25	
26	
27	, CSR NO. 1827
28	OFFICIAL COURT REPORTER

Portion to Primary Reporter

- Follow Rule 8.144 procedures. Prepare title and bind day of trial. If less than 25 pages or primary directs otherwise, send unbound, no title page, three-hole punched
- Prepare index for proceedings that have witnesses, exhibits, and/or sealed proceedings
- Do not prepare a "No/None" index
- For sealed proceedings, bind each hearing separately with a "Sealed Proceedings" title page and place original and all copies in an envelope with copy of title page on envelope
- If there is a Marsden hearing, place an original and one copy in one envelope and one copy in a separate envelope
- Send unbound, unnumbered, signed certificate, unnumbered indices, any A, B lettered pages to primary reporter
- All unbound pages should be three-hole punched
- Send Claim for Transcribing form or Affidavit for Release of Fees to primary reporter
- Send Status Update Report to Transcript Services
- Transcripts are due to primary reporter seven days prior to due date
- Courtesy call to primary reporter to be looking for your portion in the mail.

I am the Primary Reporter

- Bind remaining pages no volume over 300 sheets, no less than 25 sheets. Last page of volume should be at morning or afternoon recess
- Prepare title for Volume 1 and fill in volume blanks on all titles and indices
- Prepare "No/None" index page if applicable
- Bind title, indices, and certificates in Volume 1
- File in courthouse where matter was heard with Claim for Transcribing form when applicable with Claim for Transcribing form(s)
- If fees were deposited, send Affidavit for Release of Fees to Court Reporter Services and prepare and submit Affidavit for Request for Refund of Transcript Deposit, if applicable, to Court Reporter Services
- Send Status Update Report to Court Reporter Services



This presentation brought to you by

THE LOS ANGELES SUPERIOR COURT COURT REPORTER SERVICES

JULIE GOSNELL

Managing Court Reporter

Training team

Barbara Reed

Laura Alvarez-Verduzco





COURT REPORTER SERVICES

LOS ANGELES SUPERIOR COURT 111 NORTH HILL STREET ROOM 234 LOS ANGELES, CA 90012 213 974-5403

TRANSCRIPT SERVICES

213 974-6303



PROSECUTING AGENCIES/CONTACT INFORMATION

District Attorney
Appellate Division
320 West Temple Street
5th Floor, Room 540
Los Angeles, CA 90012
(213) 974-5918

City Attorney 500 City Hall East 200 North Main Street Los Angeles, CA 90012 (213) 978-7980 Public Defender
Appellate Division
320 West Temple Street
Room 590
Los Angeles, CA 90012

Alternate Public Defender 320 West Temple Street Hall of Records Room 35 Los Angeles, CA 90012 (213) 974-8232 STATE ATTORNEY GENERAL 300 South Spring Street North Tower, Suite 500 Los Angeles, CA 90013

County Counsel
500 West Temple Street
Hall of Administration
Room 648
Los Angeles, CA 90012

City Attorney – Burbank 275 East Olive Avenue Burbank, CA 91502 City Prosecutor - Downey 10911 Brookshire Avenue Downey, CA 90241 City Attorney – El Monte 11333 Valley Boulevard El Monte, CA 91731-3210 (626) 580-2010

City Attorney – Glendale 141 North Glendale Avenue Suite 114 Glendale, CA 91206 City Attorney – Hawthorne 4455 West 126th Street Hawthorne, CA 90250 (310) 349-2960) City Prosecutor – Hermosa 540 Pier Avenue OR 315 Valley Drive Hermosa Beach, CA 90254

City Attorney - Inglewood 1 Manchester Boulevard 8th Floor Inglewood, CA 90301 City Prosecutor – Long Beach 333 West Ocean Boulevard 2nd Floor Long Beach, CA 90802

City Attorney – Manhattan Beach 1400 Highland Avenue Manhattan Beach, CA 90266

City Prosecutor – Pasadena 215 North Marengo Avenue Suite 145 Pasadena, CA 91101 City Prosecutor – Redondo 401 Diamond Street Redondo Beach, CA 90277 City Attorney – Santa Monica 1685 Main Street 3rd Floor Santa Monica, CA 90401

City Attorney – Torrance 3031 Torrance Boulevard Torrance, CA 90503 Dapeer, Rosenbilt & Litvak
11500 West Olympic Boulevard
Suite 550
Los Angeles, CA 90064
(Red Light photo citations for Beverly
Hills, Culver City, El Monte)

County Jail
Post Office Box 86164
Terminal Annex
Los Angeles, CA 90086

Appellate Division
Stanley Mosk Courthouse
111 North Hill Street
6th Floor, Room 607
Los Angeles, CA 90012
(213) 974-5791